

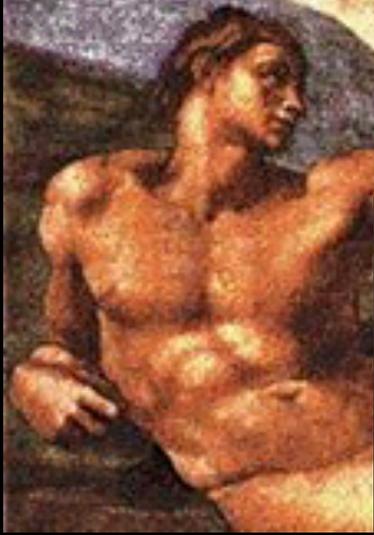
# Covenants of the Bible

יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

*Lauren Heather Coleman  
and  
Harry Kyle Rosenbory*

*Wedding  
April 25th 2013*

# Adam and Noah



# Berith ברית



**Tav**  
Mark  
Sign  
Covenant



**Yod**  
Arm and Hand  
Work  
Deed



**Resh**  
Head  
Person  
First



**Beyt**  
House  
"In"

The House where the Head (Person) gives his Hand as a Covenant sign

# Seven Covenants

1. Adam - Dominion and Authority
2. Noah - Preservation of the Earth
3. Abraham - House, Family, Piece of Land
4. Isaac and Jacob - Wealth & Protection
5. Moses - Marriage Contract
6. David - Eternal Earthly Kingdom
7. Jesus - Renewed Covenant

# Adamic Covenant Dominion and Authority



# Adamic Covenant Dominion and Authority

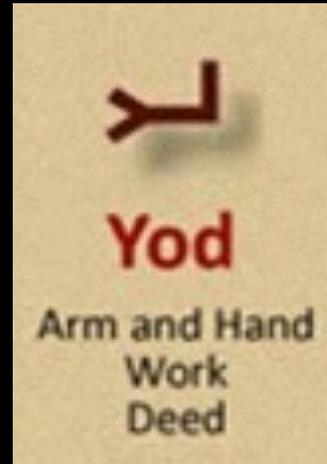
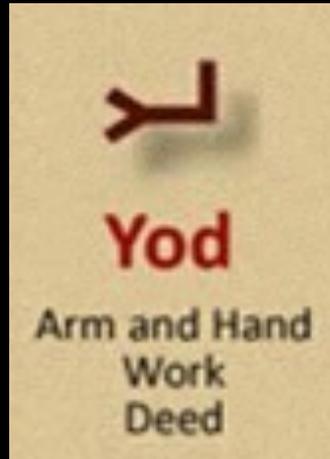
- Genesis 1 - the creation of the world
  - Day One: Light
  - Day Two: Sky (Dome of water)
  - Day Three: Dry Land and Oceans, grass, plants, trees
  - Day Four: Heavens (sun, moon & stars) for establishing God's Calendar (Moed)
  - Day Five: Sea creatures, birds
  - Day Six: Animals, Humankind
  - Day Seven: Sabbath

# “There was evening and morning, day one”

- Evening and Morning
- Hebrew: vayehi ere vayehi boker
  - Evening: “erev” עֶרֶב
  - Morning: “boker” בֹּקֶר
- Can be translated: “chaos and order”
- Yahweh was progressively making order out of chaos
- “Life” = to create order out of chaos

# Life and Death

- Life: Chayyim חַיִּים



- Death: Maveth מָוֶת



# Man Created Distinctly Different

- "Let Us make man in **Our image**,
- In **Our likeness**
- God created man in His own image, in the image of God He created him; **male and female** He created them.
- "Be fruitful and multiply, and fill the earth, and **subdue it**; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

# In His Image & Likeness

- Elohim: אֱלֹהִים
  - root: eloah – singular
  - Elohim - plural
- Adding the yod-mem creates a “plurality of greatness”
- Context also implies that God is both male and female
- Image: Heb “tselem” צֶלֶם
- Likeness: Heb “demut” דְּמוּת

# Likeness

- Likeness: Heb “demut” דְּמוּת

## דְּמוּת



“The path securing a covenant over chaos”

# God's likeness

- To be “in God’s likeness” is to be the “path” that guarantees life over chaos.
- Elohim is the God of life, opposing death and destruction.
- This shows that Adam is like God in his **actions**, not in his **essence**
  - human beings are not miniature gods, but they are capable of **acting** in ways similar to God when they walk according to the pathway that secures life.
  - Being human means **acting** according to God’s path to life.

# Man's Responsibility

- To be like God in actions
- Knowing His instructions (Torah)
  - what is permitted and what is not
  - and acting on it
- Animals exhibit non-human behavior
  - they are not exhibiting God's image
- When sin entered the picture, humans began moving in a different direction
  - they rejected His path
  - they did not walk in **life (order over chaos)**

# Image

- Image: Heb “tselem” תְּצַלֵּם

תְּצַלֵּם



To desire to control or have authority over chaos

# God's Image

- Being in His image is about “transferred authority” and order over what destroys.
- To desire to control and have authority over chaos
- Reflects the prime directive: “to be fruitful, multiply, subdue and steward” - all actions that require authority over chaos.

- “If Genesis is anything, it is the proclamation of God’s authority over chaos. Genesis announces the God of order, the God who brings organization and purpose to the formless and void (Genesis 1:2). If human beings have anything in common with the Creator, it is the ability to bring order to chaos and exercise authority over structure.
- Human beings are “like-ordering” beings. They reflect the divine image when they bring order to life in the house, the place God has provided for them to live.

# Authority over what?

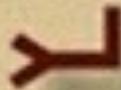
- Authority **over** the Earth
- It is authority **in the house**.
- Our authority is limited
  - requires our connection to our Creator
- We are to be a reflection of our Father
  - act like He acts, reflect His choices
- Covenant: Berith - it starts with a house

# Berith ברית



**Tav**

Mark  
Sign  
Covenant



**Yod**

Arm and Hand  
Work  
Deed



**Resh**

Head  
Person  
First



**Beyt**

House  
"In"

Our responsibility is to do the “deeds & work” of the Covenant in the Head Person’s House.

# The Creation is Finished

- Genesis 2:1: Thus the heavens and the earth were finished along with everything in them.
- God establishes the Sabbath
  - Sabbath is the sign that we believe Yahweh is our Creator
- “Finished”: Hebr: “kalah
  - Also used for the word “Bride”
- The Earth is His Bride, Adam tends the Bride

# Division of Adam and Eve

- Man was created as both male & female
- God split the feminine from Adam
- Adam was to guard the Torah (instructions) and listen to Yahweh
- Ishah was to be Adam's spiritual protector and provider
  - to watch, guard and warn Adam of danger
  - His “ezer kenegdo” - Guardian Angel
- They worked together as Priests to administer authority over the garden

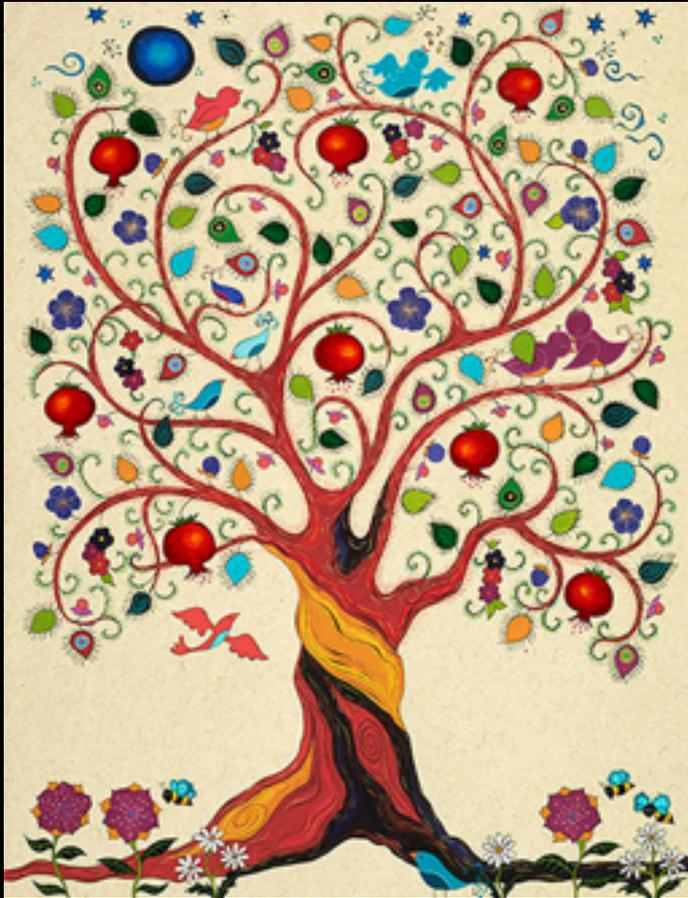
# Man's Responsibility

- To have dominion - to rule as a shepherd/king
  - to use his stewardship skills
  - to extend God's order and harmony into all creation
- To be the Priest of the covenant house
  - a Priest understands His instructions, implementing and teaching them
- To Subdue: extend his authority to turn chaos into order over the whole earth

# The Fall

- The Serpent deceived Ishah and she ate
- Ishah gave to Adam and he ate
- They no longer would live out of the tree of Life
  - “Life” = to create order out of chaos
- They chose to live out of the tree of Knowledge of Good and Evil
  - deciding for themselves what was good and evil

# Two Trees



Tree of Life



Tree of the Knowledge of  
Good and Evil

# Results of Eating

- Tree of Life
  - They will live in God's ways and provision
  - Authority is theirs, under His authority
  - Living in God's "house"
- Tree of The Knowledge of Good and Evil
  - Adam will die - he doesn't physically die
  - He loses a place in God's covenant house
  - Life as defined by God comes to an end
  - He is thrust out into the world of his own making without the provisions of God

# The Curse

- God curses the serpent
- God curses the ground
- God does NOT curse Adam and Eve.
  - He describes the automatic consequence of their failure to obey
  - their lives will now experience “sorrow”
- Adam opened the door to disaster (chaos) on the earth.

# Living under the Wrong Tree

- We determine for ourselves what is Good and Evil
- We attempt to become our own authority
  - We try to become like the gods
  - We act as our own source of well-being
- We create our own image - idolatry
- The result is a return to Chaos

# The Goal

- To return the creation to this Eden state
- The rest of the Bible pursues this course of restoration
- God intends to bring His children back to the Garden of Covenant
- Adam and Eve have their same assignments/gifts
  - Adam trying to establish dominion
  - Eve trying to guide and advise Adam

# Noah Covenant Preservation of the Earth



# The Story – Genesis 6-9

- The earth was corrupt and was filled with violence (“chamas”)
  - everyone was living out of the wrong Tree
  - doing what was right in their own eyes
- God judged evil - a Covenant lawsuit
- God preserved life (Noah)
- He commanded Noah to build an ark
- He established His covenant with Noah:  
Genesis 6 (1st time Br’it appears)

# The Flood

- Cleansing the earth
- Restoring the Covenant House
- Preserving Life
- Reveals God's guidelines for covenant life
  - Kosher - clean and unclean animals
  - The Biblical Calendar - His Feast Days
  - Sacrificial system - the Firstborn son is responsible to offer sacrifices

# Noach (Noah): נֹחַ



**Chet**

Tent Wall  
Fence  
Separation



**Nun**

Seed  
Fish  
Life

Life Protected

# Ark = Tebah, “a box”



**Hey**

Lo!  
Behold!  
"The"



**Beyt**

House  
"In"



**Tav**

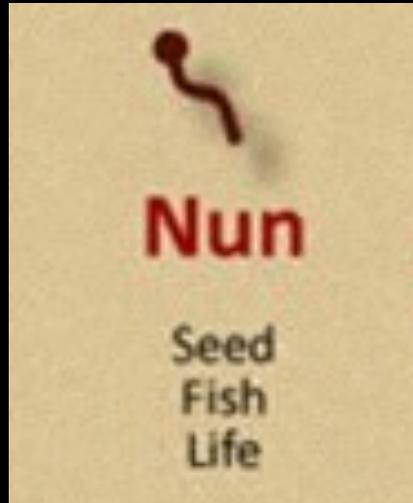
Mark  
Sign  
Covenant

“The Covenant House Revealed”  
The Ark was the Covenant House

# Dimensions of Ark



300 Cubits

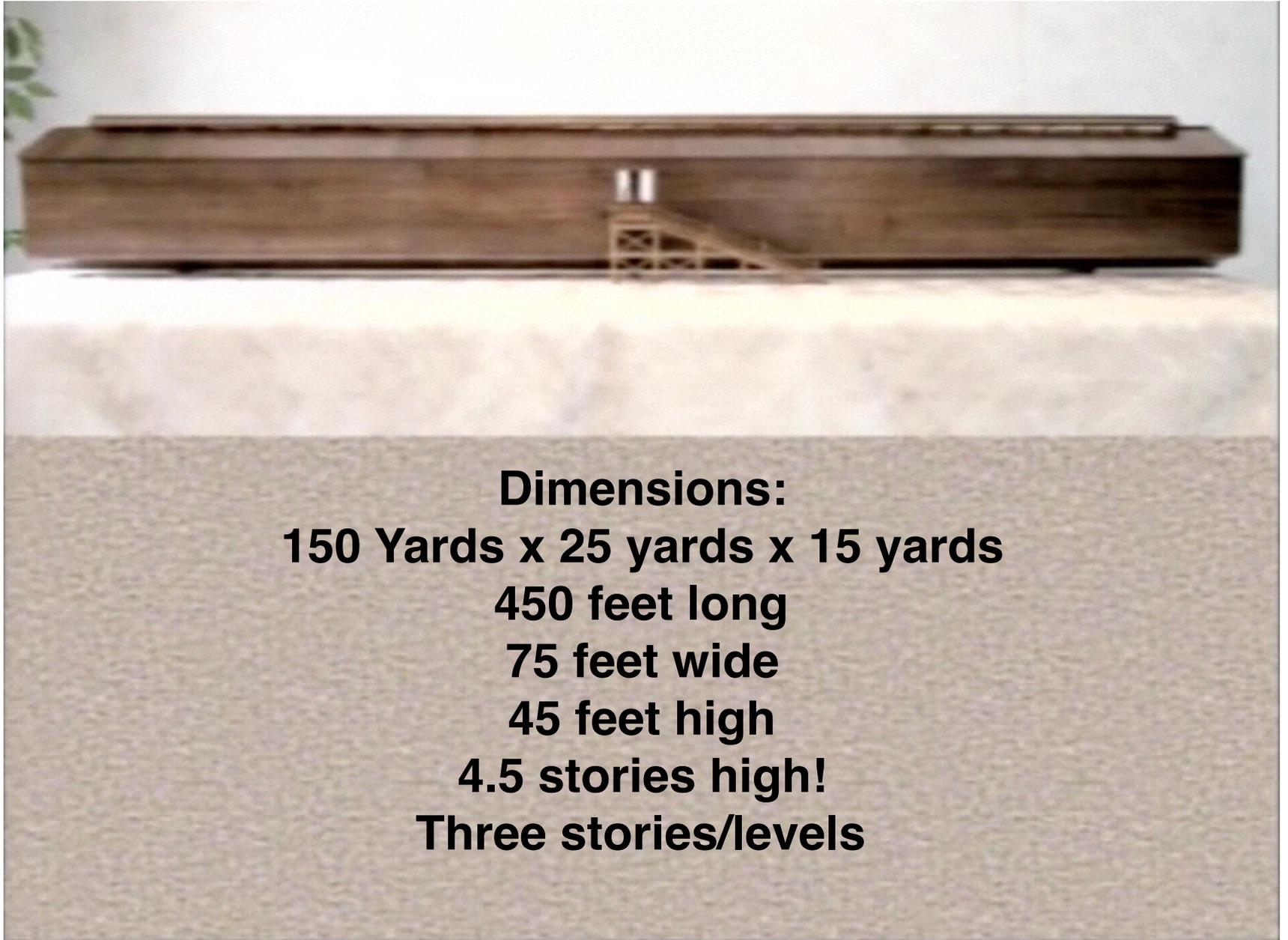


50 Cubits



30 Cubits

The shepherd staff will give life  
from the destruction



**Dimensions:**

**150 Yards x 25 yards x 15 yards**

**450 feet long**

**75 feet wide**

**45 feet high**

**4.5 stories high!**

**Three stories/levels**

# Feasts seen in the Flood

- The Flood started in the month of Hanukkah
- It rained 40 days & nights - 40 days of Repentance before Fall Feasts
- The ark came to rest on Firstfruits (when Yeshua rose from the dead)
- The water dried up on Trumpets
- The earth was completely dry on Hanukkah

# Noah's Covenant

- Genesis 8
- God **remembers** His covenant
- Genesis 9
- “I will establish my **covenant** (br’it) with you that never again will all living beings be destroyed by the waters of a flood, and there will never again be a flood to destroy the earth.

# Covenant of Preservation

- God would never judge His creation with water again
  - future judgment will be with fire
  - water and fire were both used in judgment
- Noah (the Firstborn) builds an altar and offers a sacrifice to confirm the covenant
- He gave Noah and sons the assignment to “Be fruitful, multiply and fill the earth”

# Three Commandments

- Be fruitful, multiply and fill the earth
- Do not eat blood - Kosher instruction
  - this is very important to God!
  - life is in the blood - do not ingest the life of the animal.
  - Kosher animals were “clean”. They were considered to be food for humans.
  - Unclean animals were not considered food.
- Do not murder - shed human blood

# NOAH

Genesis 10

"These three were the sons of Noah; and from them, the whole earth was populated" (Genesis 9:19).

**3 sons**

**JAPHETH**

Genesis 10:2-5

**7 sons**

Europe and Asia

**HAM**

Genesis 10:6-20

**4 sons**

Southwest Asia, Canaan, Africa

**SHEM**

Genesis 10:21-30

**5 sons**

Middle East Shemites

**Gomer**

(France, Spain, Germany, Wales)

**Magog**

(Romania, Ukraine)

**Madai**

(Medes-Iran)

**Javan**

(Greek)

**Tubal**

(Georgia)

**Meshech**

(Moscow)

**Tiras**

(Macedonia, Yugoslavia)

**Cush**

(Ethiopia)

**Mizraim**

(Egypt)

**Put**

(Libya)

**Canaan**

(Palestine)

:Reth (Hittites, Jebusites, Amorites)

**Elam**

(Iran)

**Asshur**

(Assyria)

**Arpachshad**

(Chaldea)

:Eber: Hebrew

:Joktan: Arabia

**Lud**

(Lydia)

**Aram**

(Syria)

# Promise of the Rainbow

Water + Light =





# ABRAHAM, ISAAC AND JACOB

---

