

# Covenants of the Bible



*Laura Heather Coleman  
and  
Harry Kyle Rosenthal*

*Wedding  
April 25th 2013*

# The Covenants

1. Adam - Dominion and Authority
2. Noah - Preservation of the earth
3. Abraham, Isaac, Jacob - Covenant of Faith, Land, and Prosperity
4. Moses - Marriage Covenant
  - Part two - Constitution of the Kingdom
5. David - Kingdom Covenant
  - Phinehas - Eternal Priesthood
6. Jesus - New/Renewed Covenant

# Progression of the Covenant

- Adam - Dominion/Authority to be fruitful and multiply and to manage the Earth (God's Jewel)
- Noah - Preserve the earth from destruction by water
- Abraham, Isaac, Jacob - Land, Wealth, Protection
  - Father of Many Nations will Laugh and Rule as a Prince with God
- Moses - Marriage and Constitution of a Kingdom
- David - Eternal Kingship over that Kingdom
- Pinchas - Eternal Priesthood divided between an earthly priesthood and a heavenly one

# Sons of Jacob / Tribes of Israel

## Melchizedek Priesthood

JACOB

Leah

(elder sister)

Zilpah

(Leah's slave)

Bilhah

(Rachel's slave)

Rachel

(younger sister)

1

2

3

4

7

8

5

6

11

12

9

10

Reuben

Simeon

Levi

Judah

Gad

Asher

Dan

Naphtali

Joseph

Benjamin

Issachar Zebulun

Dinah

Priesthood

Kingship

Firstborn

House of Ephraim

(ca. 1300 BC)

(ca. 1000 BC)

(30 AD)

Moses

Aaron

Zadok

King David

King

Solomon

Kings

of Judah

Manasseh

& Ephraim

King Saul

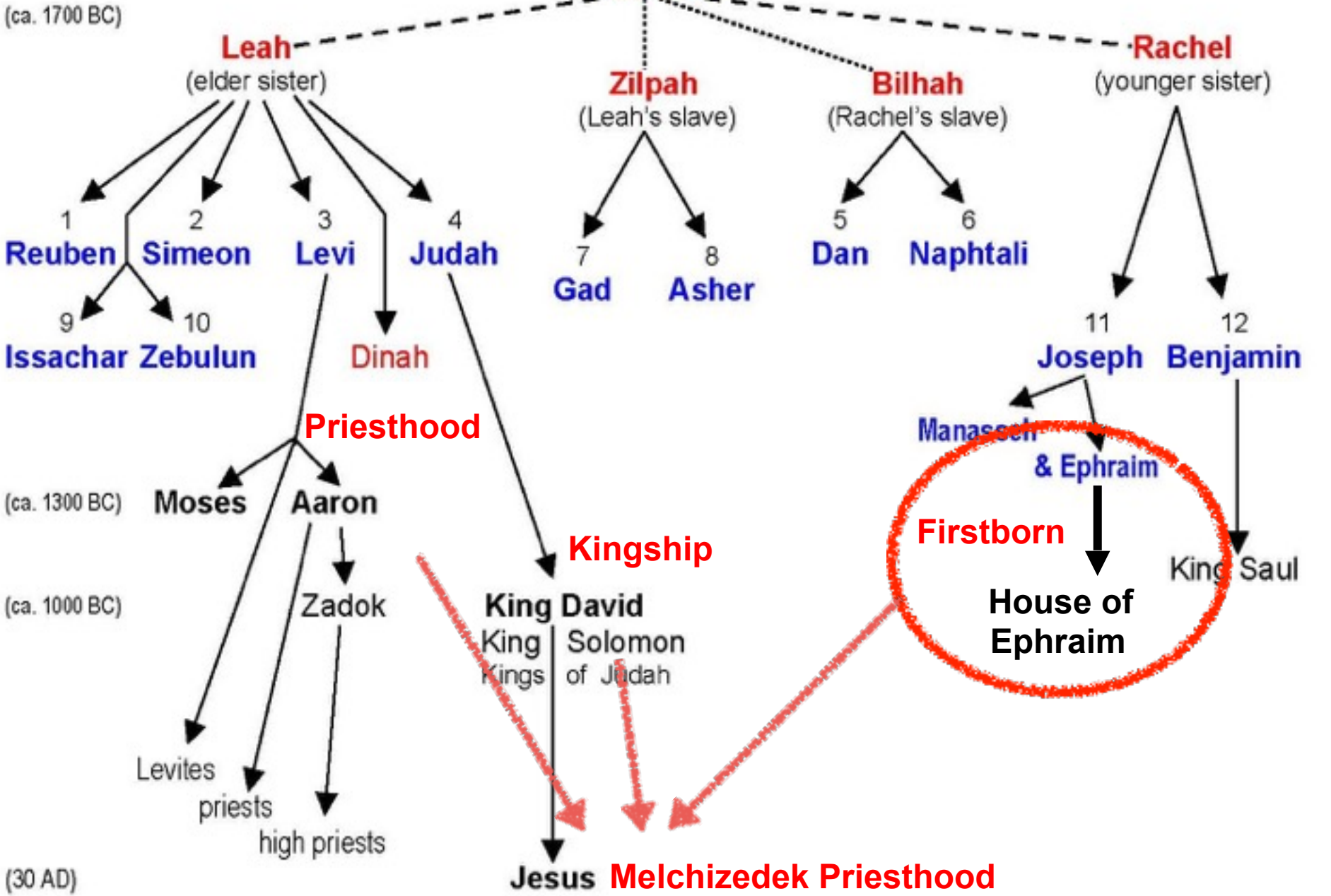
Levites

priests

high priests

Jesus

Melchizedek Priesthood





# The New Covenant



# Why the New Covenant?

- The original Covenant
  - given to Abraham
  - passed down through Isaac and Jacob
  - to the 12 tribes of Jacob/Israel
- Established at Mount Sinai
  - all twelve tribes agreed to the Covenant
  - they “married” their husband, YHVH
- But the Covenant (marriage vow) was broken



- Kingdom of David
  - Kingdom of God
  - Kingdom of Heaven
- Judged under Solomon
- Divided under Rehoboam
  - Solomon's son
  - God's punishment for disobeying His Covenant



- Kingdom of Israel
  - Ten tribes
  - Under Jereboam
    - From the tribe of Ephraim
  - Firstborn
- Kingdom of Judah
  - Two tribes
  - Judah, Benjamin
    - Levites
  - Kingship
  - Priesthood



# How Was Covenant Broken?

- Israel - adultery, idolatry, sexual sin, changing the Calendar, breaking Sabbath, usury, oppressing widows/orphans
- Ezekiel 20
  - vs. 16 “they rejected my rulings, did not live by my laws and profaned my Sabbaths; since their hearts went after their idols.”
    - Sabbaths (plural): weekly Sabbath, Feast Sabbaths, and Shmitah Sabbaths

# How Was Covenant Broken?

- Judah - adultery, idolatry, sexual sin, usury, oppressing widows/orphans
- Leviticus 25 - Shemitah
  - Then the land will enjoy its sabbaths all the days of the desolation, while you are in your enemies' land; then the land will rest and enjoy its sabbaths. All the days of its desolation it will observe the rest which it did not observe on your sabbaths, while you were living on it (Lev. 26:34-35).

# Banishment of the two kingdoms



Assyria

722 BC

2 Kings 17:23

Babylon 586 BC

# Banishment of the two kingdoms



Never  
repented!

Ezekiel 4:4, 5

$390 \text{ yrs} \times 7 = 2,730 \text{ yrs}$

Judah  
repents!

70 years



# Banishment of the two kingdoms



Ephraim  
banished into  
the nations.

They  
“disappeared”

Judah returns  
after 70 yrs.  
Becomes the  
“Jewish” people.

# Promise of a Renewed Covenant

- Ezekiel 20:33-38 - He will gather all of Israel out of the nations to the wilderness to pass under the rod of judgment
- Ezekiel 36:15-28 - God will take two sticks (Judah and Joseph/Ephraim) and make them one again.
- Ezekiel 36:24-28 - The promise of a new heart of flesh

# Promise to Judah

- Jeremiah 29: 10-14
  - "For thus says the LORD, 'When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place. 'For I know the plans that I have for you,' declares the LORD, 'plans for welfare and not for calamity to give you a future and a hope. 'Then you will call upon Me and come and pray to Me, and I will listen to you. You will seek Me and find Me when you search for Me with all your heart. 'I will be found by you,' declares the LORD, 'and I will restore your fortunes and will gather you from all the nations and from all the places where I have driven you,' declares the LORD, 'and I will bring you back to the place from where I sent you into exile.'

# Jeremiah 31

- 31 "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.



# New Covenant

- Made with house of Israel and house of Judah
- He will put His Law within them
- He will write it on the heart
- They will have a new heart of flesh
- Hosea 2: God will re-marry Israel
  - vs. 14 “But now I am going to woo her. I will bring her out to the desert and I will speak to her heart. vs 19: “I will betroth you to me forever.”

# The New Covenant



With the  
house of  
Israel/Ephraim

With the house of  
Judah

# How did Yeshua do this?



# Problem - Solution

- Fact: Israel has been divorced and Yahweh cannot re-marry her
  - Deut 24:4 “her first husband, who sent her away, may not take her again as his wife, because she is now defiled.
- Fact: God promised through the Prophets that He would restore Ephraim and Judah
  - Hosea 11:8 “Ephraim, how can I give you up, or surrender you, Israel?... My heart recoils at the idea as compassion warms within me.”
- YHVH needs a Savior, a Messiah
- Someone to bring Israel back into Covenant



# Messiah - Maschiach

- Maschiach - מָשִׁיחַ
- Anointed One - From mashach; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah -- anointed, Messiah.
- Anoint - A primitive root; to rub with oil, i.e. To anoint; by implication, to consecrate; also to paint -- anoint, paint.

# The Promises of a Messiah

- Would come to restore the Kingdom of David
  - Will gather all 12 tribes from Four Corners of the world with the Four Winds of Heaven
- Rule as the Jewish King from the line of David, ushering in a time of peace
- But there is a problem! Ten of the tribes are divorced from Covenant
- Ephraim, the Firstborn, is an adulteress, divorced, banished from the Covenant

# Jesus' First Work

- Problem: Israel has been divorced as an adulteress and Yahweh cannot re-marry her
  - Deut 24:4 “her first husband, who sent her away, may not take her again as his wife, because she is now defiled.”
- Solution: Jesus died to make Israel a widow so He could re-marry her again!
  - Romans 7:2-3 “a married woman is legally bound to her husband while he lives. But if her husband dies, she is released from the law regarding the husband...if her husband dies, she is free from that law. Then, if she gives herself to another man, she is not an adulteress.”



# Jesus' Second Work

- Redemption of Firstborn Ephraim/Israel at Passover
- He was the Passover Lamb
  - crucified on Passover - Nissan 14
  - “It is finished” at 3:00pm- the same time the priests sacrificed the last lamb and declared “It is finished”
- He gave His own blood to re-open the door to the Covenant, thus redeeming the Firstborn from death again.

# Passover

• <http://www.bible-history.com>



Redemption of the Firstborn



# 10th Plague: Death of Firstborn

- Exodus 11:5 “and every **firstborn male** in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the servant girl who is behind the millstones, as well as every firstborn of the livestock.”
- Exodus 12:23 “For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will **pass over** the door and will not allow the destroyer to come in to your houses to smite [you].”

# The Blood of the Lamb

- What does the blood save them from?
  - death of the Firstborn
- By entering into the House, their Firstborn are preserved
- The Redemption of the Firstborn!
- This is the first step into the Covenant House

The Kingdom

Ephraim



---

Judah



The Kingdom



Ephraim

---

Judah



The Kingdom

Ephraim



Ephraim

---

Judah

# The “Lamb”

- Exodus 12:1-3 Now the LORD said to Moses and Aaron in the land of Egypt, "This month shall be the beginning of months for you; it is to be the first month of the year to you. "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a **lamb** for themselves, according to their fathers' households, a **lamb** for each household.

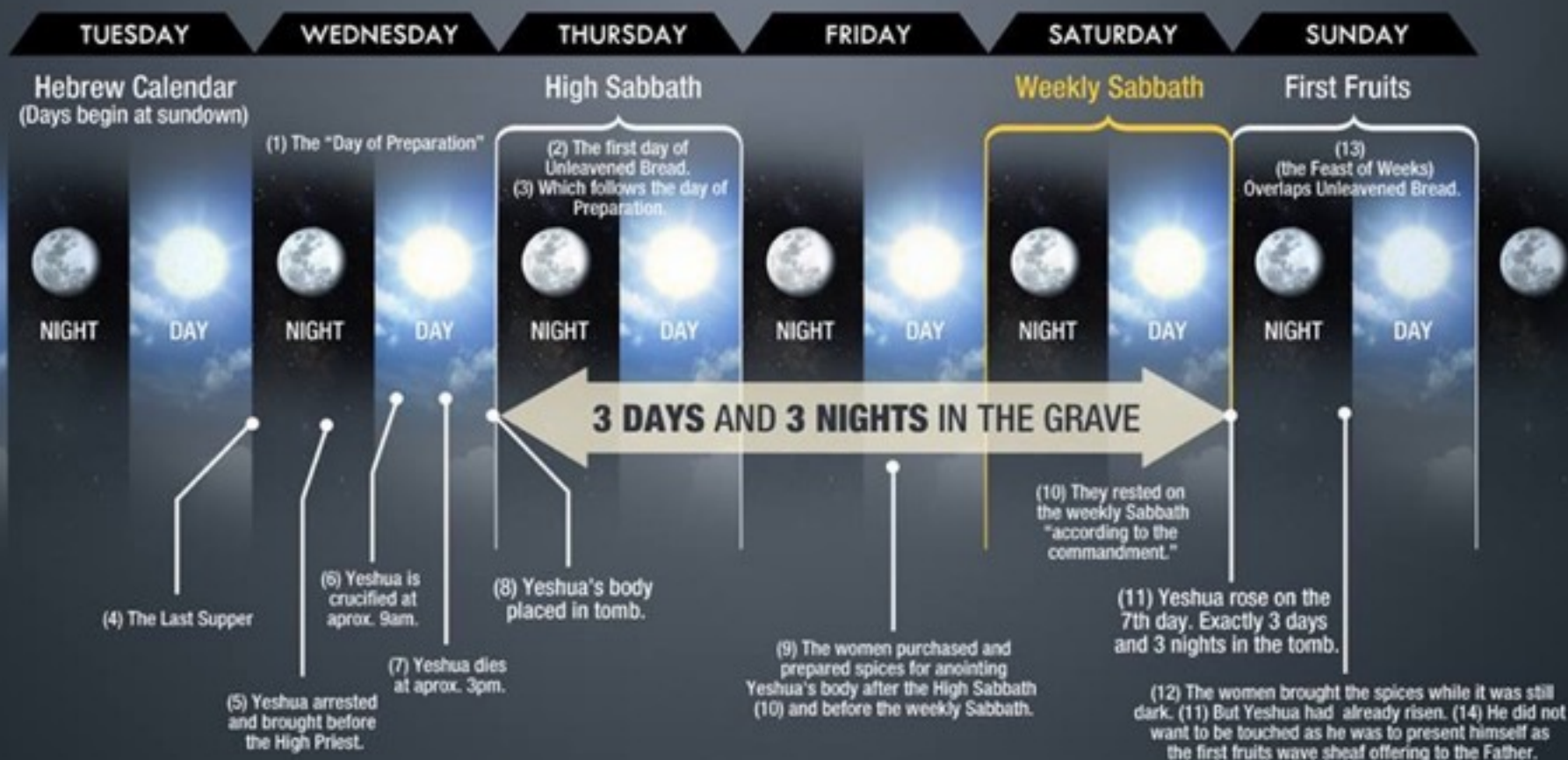
# Lamb

- Hebrew: “seh” one of a flock, a sheep or a goat
  - plural: “son”
  - “Behold the “son” of God who takes away the sins of the world.”
- As the “lamb” he re-opened the Passover Door
- As the “goat” he was the Yom Kippur sacrifice for sin



# THE BIBLICALLY ACCURATE CHRONOLOGY OF THE MESSIAH'S DEATH, BURIAL AND RESURRECTION

BY 119 MINISTRIES | WWW.TESTEVERYTHING.NET



'Good Friday' to 'Resurrection Sunday' does not amount to 3 days and 3 nights. Christ was crucified on Passover as our Passover Lamb.

- 1) Luke 23:54, Mark 15:42, John 19:31
- 2) John 19:31, Leviticus 23:4-7
- 3) Matthew 27:62
- 4) Matthew 26:20-28
- 5) Matthew 26:47-57

- 6) Mark 15:25
- 7) Matthew 27:46-50
- 8) Matt. 27:57
- 9) Mark 16:1
- 10) Luke 23:56, Exodus 20:8-11

- 11) Matthew 28:1-6, Mark 16:2-6, Luke 24:2-3, John 20:1
- 12) John 20:1, Luke 24:1
- 13) Numbers 28:26
- 14) John 20:17, 1 Cor. 15:20

# Jesus arose on Firstfruits



# First fruits the day after the Sabbath of Passover

- Leviticus 23: 15 “You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. 16 You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.
- Hebrew: “and you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf (omer) of the wave offering seven Sabbaths complete there shall be.”



# Eis mian sabbaton: “on the first of the Sabbaths”

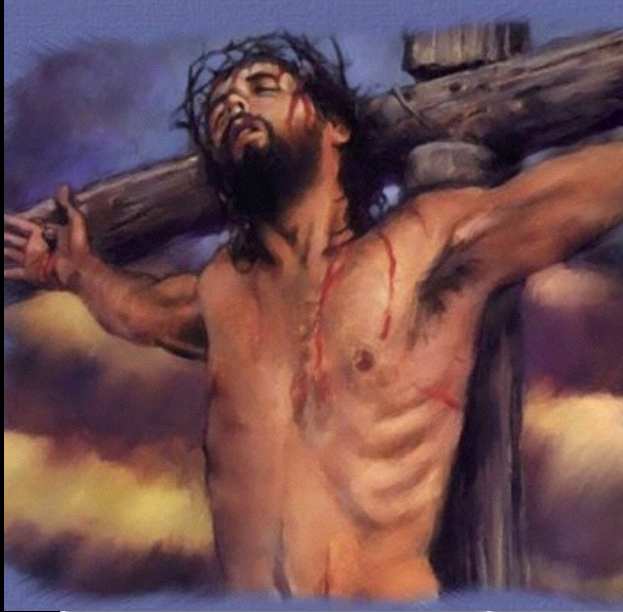
## ◀ Matthew 28 ▶

### Interlinear Bible

#### The Resurrection

(Psalm 16:1-11; Psalm 49:1-20; Mark 16:1-8; Luke 24:1-12; John 20:1-9)

3796 [e]	1161 [e]	4521 [e]		3588 [e]	2020 [e]		1519 [e]	1520 [e]	4521 [e]	2064 [e]
Opse	de	sabbatōn	tē	epiphōskousē	eis	mian	sabbatōn	ēlthen		
1 Ὅψε	δὲ	σαββάτων ,	τῇ	ἐπιφωσκούσῃ	εἰς	μίαν	σαββάτων ,	ἦλθεν		
after	moreover	Sabbath	it	being dawn	toward	[the] first [day]	of [the] week	came		
Prep	Conj	N-GNP	Art-DFS	V-PPA-DFS	Prep	Adj-AFS	N-GNP	V-AIA-3S		
3137 [e]	3588 [e]	3094 [e]		2532 [e]	3588 [e]	243 [e]	3137 [e]	2334 [e]	3588 [e]	5028 [e]
Mariam	hē	Magdalēnē	kai	hē	allē	Maria	theōrēsai	ton	taphon	kai
Μαριὰμ	ἡ	Μαγδαληνὴ	καὶ	ἡ	ἄλλη	Μαρία ,	θεωρῆσαι	τὸν	τάφον .	2 καὶ
Mary	-	Magdalene	and	the	other	Mary	to see	the	tomb	And
N-NFS	Art-NFS	N-NFS	Conj	Art-NFS	Adj-NFS	N-NFS	V-ANA	Art-AMS	N-AMS	Conj



Passover

Unleavened  
Bread

First Fruits



Pentecost  
(Feast of  
"WEEKS")

*COST is  
s from  
Fruits*